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ADMINISTRATIVE OFFICER REPORT

- a. Request to Sell Collateral on REAP Loan from Jeff Priest
- b. Emergency Operations Center Backup
- c. County Representatives for Vision RFP
- d. Letter from Don Thomas re: Partial Paving of S.W. 6th Street, South of Prospector Court
- e. Request for Job Audit of Renee Runge's Position at Families First & Foremost
- f. Request from Dennis Banks, Juvenile Detention Center Director, for a Chaplain
- g. Request to Exempt Mike Dietze from Master Plumbers Requirements
- h. F³ Update
- i. Ambulance Independent Medical Oversight

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DISCUSSION OF BOARD MEMBER MEETINGS

- a. **Public Building Commission** - Campbell, Hudkins

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SCHEDULE OF BOARD MEMBER MEETINGS

- a. **County Management Team** - Thursday, August 10, 2000 at 7:30 a.m., at the County-City Building, Room 113 - All Commissioners
- b. **Parks & Recreation Advisory Committee** - Thursday, August 10, 2000 at 4:00 p.m., at the County-City Building, Commissioners Hearing Room - Workman
- c. **Board of Health** - Tuesday, August 15, 2000 at 6:30 p.m., at 3119 "O" Street - Hudkins
- d. **City-County Common** - Friday, August 18, 2000 at 8:15 a.m., at the County-City Building, Room 113 - All Commissioners

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INVITATIONS TO BOARD MEMBERS

- a. **Groundbreaking for South YMCA** - Wednesday, August 16, 2000 at 5:00 p.m., at Colonel Densmore Park, 6801 S. 14th Street

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CORRESPONDENCE TO THE COUNTY BOARD

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CORRESPONDENCE FROM THE COUNTY BOARD

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AGENDA ITEMS FOR COUNTY BOARD MEETING OF AUGUST 15, 2000

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EMERGENCY ITEMS AND OTHER BUSINESS